

# SURVEY: What is your chapter planning?

*This survey is required from chapters.*

*STAR Events participation will be limited until your chapter has completed this survey.*

Every Chapter must complete this form and send it to the State FCCLA office by  
November 15<sup>th</sup> 2009. Send to:

MN FCCLA  
Attn: Shelly Hopkins                      or                      Fax: 651-582-8388  
1500 Hwy 36 West  
Roseville, MN 55113

## School Information:

Chapter Name: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone: \_\_\_\_\_                      School Fax: \_\_\_\_\_

Advisor Name: \_\_\_\_\_                      Chapter President Name: \_\_\_\_\_

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## Project Information:

**Please inform us of your chapter upcoming project plans, check a program and tell us about your project that you are planning.**

**If completed please attach the following information.**

- **Planning sheets**
- **Pictures**
- **Newspaper articles and other types media about your project**

**Career Connections**

Number of people you will impact \_\_\_\_\_

Please give brief description of project plans:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How will you publicize your project?

\_\_\_\_\_  
\_\_\_\_\_

How does this project relate to Family and Consumer Sciences? Is this an integrated project?

\_\_\_\_\_  
\_\_\_\_\_

What do you hope the outcome of your project will be?

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**□ Career Connections**

Number of people you will impact \_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**□ Community Service/ Global Youth Service Day**

Number of people you will impact \_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**❑ Families Acting for Community Traffic Safety/ MN FACTS Project/ Protecting You/ Protecting Me**

Number of people you will impact \_\_\_\_\_  
Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**❑ Families First**

Number of people you will impact \_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**Financial Fitness/ FCCLA Saves**

Number of people you will impact\_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**Leaders at Work**

Number of people you will impact\_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**Power of One**

Number of people you will impact\_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**STAR Events**

Number of people you will impact \_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**STOP the Violence**

Number of people you will impact \_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**□ Student Body/ Nutrition Buddies**

Number of people you will impact\_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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**□ Children's Miracle Network**

Number of people you will impact\_\_\_\_\_

Please give brief description of project plans:

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How will you publicize your project?

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How does this project relate to Family and Consumer Sciences? Is this an integrated project?

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What do you hope the outcome of your project will be?

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